



## WE WELCOME OUR VISITORS WARMLY.

Whatever your religious background, and however you have come to be here, we're glad to have you join in our praises of God this morning. We hope that you will feel comfortable and fulfilled, and that you will be strengthened to meet the challenges of your daily life.

**SO THAT** we can have a record of your time with us, please fill out a visitor's card and place it in the offering plate.

**Whitsunday: The Day of Pentecost  
May 20<sup>th</sup>, 2018**

### Quiet Eucharist at 8:00am

*The Service begins on page 323 of the red Prayer Book in the pews.*

### Sung Mass at 10:00am

*Hymns are found in the blue hymnal in the pews.*

#### Blue Hymnal

##### Prelude

*Voluntary on 'Down Ampney'—R. Lind*

##### Entrance Hymn

1. Creator Spirit, by whose aid  
The world's foundations first were laid!  
Alleluia, alleluia.  
Give us thyself that we may see  
The Father and the Son by thee. Alleluia, etc.

2. O Source of uncreated light,  
The Father's promised Paraclete;  
Alleluia, alleluia.  
Thrice-holy Font, thrice-holy Fire,  
Our hearts with heav'nly love inspire.  
Alleluia, etc.

5. All adoration ever be,  
Eternal Paraclete to thee.  
Alleluia, alleluia.  
From sin and sorrow set us free,  
That we may live eternally. Alleluia, etc.

##### Greeting

✠ Alleluia! Christ is risen.

*People* **The Lord is risen indeed, alleluia!**

##### Collect for Purity

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### Red Prayer Book

*Lasst uns Erfruen / H 400*

3. Thou, Source of grace, descend from high,  
Rich in thy sevenfold energy!  
Alleluia, alleluia.  
Thou, Strength of God's almighty hand,  
Whose power doth heaven and earth command.  
Alleluia, etc.

4. Chase from our minds th' infernal foe,  
And peace, the fruit of love, bestow;  
Alleluia, alleluia.  
And lest our feet should step astray,  
Protect and guide us on the way. Alleluia, etc.

Author: Rhabanus Maurus, AD 856  
Translated by: John Dryden, 1693

**G**lory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect**

**A**lmighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of the Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God**First Reading***Acts 2:1-11*

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

The word of the Lord.

*People***Thanks be to God!****Gradual***Psalm 104**George Thalben-Ball*<sup>1</sup> Bless the Lord, O my soul; \*

O Lord my God, how excellent is your greatness! You are clothed with majesty and splendor.

<sup>25</sup> O Lord, how manifold are your works! \* In wisdom you have made them all; the earth is full of your creatures.<sup>30</sup> You hide your face, and they are terrified; \*

you take away their breath, and they die and return to their dust.

<sup>31</sup> You send forth your Spirit, and they are created; \* and so you renew the face of the earth.<sup>32</sup> May the glory of the Lord endure for ever; \* may the Lord rejoice in all his works.<sup>33</sup> May these words of mine please him; \* I will rejoice in the Lord.**Epistle***1 Corinthians 12:4-13*

**N**ow there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

**Sequence Hymn**

1. Come down, O Love divine, seek Thou this soul of mine,  
And visit it with Thine own ardor glowing.  
O Comforter, draw near, within my heart appear,  
And kindle it, Thy holy flame bestowing.

2. O let it freely burn, 'til earthly passions turn  
to dust and ashes in its heat consuming;  
And let Thy glorious light shine ever on my sight,  
And clothe me round, the while my path illuming.

3. And so the yearning strong, with which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace, till he become the place  
Wherein the Holy Spirit makes His dwelling

### Gospel

*John 20:19-23*

**O**n the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

### Chant after the Gospel

Christus vincit, Christus regnat,  
Christus, Christus, imperat!

Christ conquers, Christ reigns, Christ rules!

### Sermon

#### Enrollment for Confirmation (at 10am)

*The Celebrant addresses the congregation, saying*

**B**eloved in Christ, a number of young people of our congregation are beginning a source of instruction to receive the Sacrament of Holy Confirmation at the hands of the Bishop in August. I invite them to come forward with their sponsors at this time, so that we can bless them.

The purpose of Confirmation is two-fold: First, these candidates will make a mature adult commitment to the faith of their baptism in the presence of the Bishop, confirming their desire to serve God all the days of their life within the fellowship of the Church. Secondly, the Bishop, as successor to the Apostles, will lay his hands on them, praying that God's Spirit will confirm, strengthen and guide them so that they may live into the solemn commitment of their Baptism.

At their baptism, these young men and women received the Holy Spirit, and were made members of the Body of Christ. Let us, as the Church, profess our faith of our baptism.

*Question.* Do you believe in God, the Father almighty, creator of heaven and earth?

*Answer.* **Amen. I believe!**

*Question.* Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died, and was buried, rose from the dead, and is now seated at the right hand of the Father?

*Answer.* **Amen. I believe!**

*Question.* Do you believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

*Answer.* **Amen. I believe!**

*Celebrant.* This is our faith. This is the faith of the Church. We are proud to profess it, in Jesus Christ our Lord.  
*People.* **Amen!**

*The Celebrant asks*

Do you promise to fulfill your responsibilities as part of this Confirmation preparation? Do you promise to meet regularly with your mentor, and to complete, to the best of your ability, all the requirements of this course in order that you may grow in the knowledge, love and service of God?

*Answer.* I will, with God's help.

I enroll you as candidates for the Sacrament of Confirmation. Have faith that all those who seek the Lord will find him.

*The Celebrant stretches his hands over the candidates, saying,*

**G**rant, Almighty God, that these young people, who have been redeemed from the old life of sin by baptism into the death and resurrection of your Son Jesus Christ, may be renewed daily in your Holy Spirit. Strengthen their union with the rest of the Body as they join us in our life of praise and service, through the same Jesus Christ our Lord, who lives and reigns with you, and the Holy Spirit, now and for ever. **Amen.**

### **Prayers of the People**

We pray for God to fill us with his Spirit.

Almighty God, we thank you for the *power* of your Holy Spirit. Strengthen us to serve you better, remembering George our Bishop and David and Douglas, priests of this parish, and all the holy people of God.

Lord, come to bless us

*People* **and fill us with your Spirit.**

We thank you for the *wisdom* of your Holy Spirit: Make us wise to understand your will.

Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *peace* of your Holy Spirit, remembering \_\_\_\_, who celebrate birthdays; \_\_\_\_ who celebrate anniversaries, and \_\_\_\_ whose household we lift up in prayer. Keep us confident of your love wherever you call us.

Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *healing* of your Holy Spirit: Bring reconciliation and wholeness where there is division, sickness and sorrow. Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *gifts* of your Holy Spirit: Equip us for the work which you have given us.

Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *fruit* of your Holy Spirit: Reveal in our lives the love of Jesus.

Lord, come to bless us

**and fill us with your Spirit.**

We thank you for the *breath* of your Holy Spirit, given us by the risen Lord: Keep [\_\_\_\_ and] the whole Church, living and departed, in the joy of eternal life. Lord, come to bless us

**and fill us with your Spirit.**

*The Celebrant adds a concluding prayer*

**O** God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Announcements, Birthday & Anniversary Prayers**

**The Peace**

BCP, p. 360

**Offertory Anthem**

*O Come, Creator Spirit*—H.W. Eichorn

- S-120 **Eucharistic Prayer A** BCP, p. 361  
S-130 **Holy, holy, holy**  
S-119 **Our Father** BCP, p. 364

**Agnus Dei**

*R. Manalo, 2002*

**Communion Hymn**

*Dundee / H 126*

1. When God of old came down from heaven,  
in power and wrath he came;  
before his feet the clouds were riven,  
half darkness and half flame:
2. But when he came the second time,  
he came in power and love;  
softer than gale at morning prime  
hovered his holy Dove.
3. The fires, that rushed on Sinai down  
in sudden torrents dread,  
now gently light, a glorious crown,  
on every sainted head.
4. And as on Israel's awestruck ear  
the voice exceeding loud,  
the trump that angels quake to hear,  
thrilled from the deep, dark cloud;
5. So, when the Spirit of our God  
came down his flock to find,  
a voice from heaven was heard abroad,  
a rushing, mighty wind.
6. He fills the Church of God; he fills  
the sinful world around;  
only in stubborn hearts and wills  
no place for him is found.
7. Come Lord, come Wisdom, Love and Power,  
open our ears to hear;  
let us not miss the accepted hour;  
save, Lord, by love or fear.

*Words: Bl. John Keble, 1827*

**Communion Motet**

*Like the Murmur of the Dove's Song—M. Burkhardt*

531 **Second Communion Hymn**

1. O Spirit of the living God,  
in all thy plenitude of grace,  
where'er the foot of man hath trod,  
descend on our apostate race.
2. Give tongues of fire and hearts of love,  
to preach the reconciling word;  
give power and unction from above,  
whene'er the joyful sound is heard.
3. Be darkness, at thy coming, light;  
confusion, order in thy path;  
souls without strength inspire with might,  
bid mercy triumph over wrath.
4. Convert the nations; far and nigh  
the triumphs of the cross record;  
the Name of Jesus glorify,  
till every people call him Lord.

**Thanksgiving after Communion**

BCP, p. 365

Let us pray. Eternal God,

**heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing & Dismissal**

Ita missa est, alleluia, alleluia.

[The Mass is ended, alleluia, alleluia.]

**Deo gratias, alleluia, alleluia.**

[Thanks be to God, alleluia, alleluia.]

544 **Dismissal Hymn**

1. Jesus shall reign where e'er the sun  
doth his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

2. To him shall endless prayer be made,  
and praises throng to crown his head;  
his Name like sweet perfume shall rise  
with every morning sacrifice.

5. Let every creature rise and bring  
peculiar honors to our King;  
angels descend with songs again,  
and earth repeat the loud Amen.

3. People and realms of every tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his Name.

4. Blessings abound where e'er he reigns:  
the prisoners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.

**Regina Caeli**

O Queen of Heaven, be joyful, alleluia,  
For he whom you have humbly borne for us, alleluia,  
Has arisen, as he promised, alleluia,  
Offer now our prayers to God, alleluia.

**Postlude**

*Postlude on Veni, Sancte Spiritus—Archer*

**ABOUT THE DISMISSAL HYMN**

The hymn, *Jesus Shall Reign, Where'er the Sun* was written by noted hymnodist Isaac Watts (1674-1748), a nonconformist minister. The words are said to have been inspired by Psalm 72. Nonconformists, also known as 'Dissenters' were Protestant Christians who did not belong to the Church of England, and Watts's father was imprisoned twice for not paying his church tax. Watts could not attend Oxford or Cambridge because these universities were restricted to Anglicans. Called as pastor of Mark Lane Congregational Chapel in London, Watts had to leave this position due to ill health. He lived in semi-convalescence for the next 36 years as a private tutor.

Watts was a prolific hymn writer—over 518 of his hymns are still known. Watts was also a theologian and logician, publishing books on both subjects. One of his works is quoted by Charles Dickens in *David Copperfield*. Watts is buried at Bunhill Fields Burying Ground, London, and a large memorial to the "The Father of English Hymnody" was erected in Westminster Abbey.

There were originally 14 verses to the hymn, and only a selection are printed in most modern hymnals. Several of the omitted verses are very much products of their time:

*The heathen lands, that lie beneath  
The shades of overspreading death,  
Revive at His first dawning light;  
And deserts blossom at the sight.*

*There Persia, glorious to behold,  
There India shines in eastern gold;  
And barb'rous nations at His word  
Submit, and bow, and own their Lord.*

In time, the words came to be associated with the tune, 'Duke Street,' dating from 1783. 'Duke Street', is attributed to John Hatton (d. 1793), an English Presbyterian about whom little is known, apart from the fact that he lived in Duke Street, Windle, Merseyside, and was killed by being thrown from a stagecoach. This is his only extant composition.

## Parish Notices

**THE FLOWERS** at the altar are given to the glory of God

- by Jennifer, Phillip and Norah Jordan in thanksgiving for **ROSIE JORDAN** and in **celebration of her ninth birthday**, May 18<sup>th</sup>, and
- By **ANNE and STEVE DOUGLAS** in thanksgiving for their life together and in **celebration of their thirty-fifth wedding anniversary** on May 21<sup>st</sup> and
- In loving memory of **JERRY DAVIS** and in **celebration of his birthday**, May 21<sup>st</sup>, and his life with us by Suzanne, children and grandchildren and
- In thanksgiving for **AMANDA LIU** and in **celebration of her birthday**, May 24<sup>th</sup>, and as a member of our family by the Torrans Family.

**PRAYER LIST:** Ann, Elizabeth, Raphaelle, Mabelle, Larry, Patty, Nancy, Christi, Billie, Tyler, Bubba, Wade, Polly, Sandra P., Cindy, Jeffrey, Armil, Randy, Paul, Jimmy, Devin, Bryce, Lindy, Pat, George, Lisa, Sue, Charles, Tina, Barbara, Tammy, Kimberly, Billy, Darlene, Callie, Sheliya, Quida, Christie, Shari, Treece, Michelle, Christi, Terry, Teresa, Sherri, Beau, James Kim, Charlie, Suzanne, Bill, Paul, Chuck+, Carolyn, Sherrie, Donna, Anne, John, Scott, Phil. Serving our country: Charles, Michael, Sage, Alexander, D. J. Matthew.

*Names stay on List for a month; longer if you call the Office.*

**CELEBRATING BIRTHDAYS THIS WEEK:** Lauren Hehmeyer (21), Andy Robbins (22), Kellan Chambers (24), Cozetta Finley, Paul Patterson, Christopher Montano (26).

**CELEBRATING ANNIVERSARIES THIS WEEK:** Steve & Anne Douglas (21), Mike & Diana Lowe (23).

**HOUSEHOLD WEEK:** Larry & Debbie Oxford

**THE ROSARY GROUP** meets on Tuesdays at 10am. Come join us. For more information, contact Lova at [lova@cablone.net](mailto:lova@cablone.net)

**FACEBOOK.** St James' maintains a Facebook page: "Saint James Episcopal Church of Texarkana," which you are invited to like. If you are so minded, you may "check in" to help raise our online profile.

**WHEN RECEIVING COMMUNION**, please raise your hands well off the rail, so that the priest does not have to stoop to place the Host in your hand. Alternatively, you may receive directly on the tongue. Receive the Chalice by lightly holding the base, and *gently* guiding it to your lips.

**FR DAVID** is in Atlanta this morning.

**AT HOME OR AWAY**, be faithful in your Mass attendance, and bring us back a Bulletin from your travels.

**DID YOU KNOW?** You can now give to St James' online safely and securely. Visit <http://saintjamestxk.org/giving/>

## The Programme: This Week at St James'

**Sun. May 20 Whitsunday: The Day of Pentecost**  
8:00am Low Mass  
10:00am Sung Mass

**Mon. May 21**  
8:30am Morning Prayer at RSOS

**Tus. May 22**  
10:00am Rosary group  
5:30pm Fitness for Saints

**Thurs. May 24**  
5:30pm Fitness for Saints  
6:00pm St James' Day School Graduation

**Friday, May 25**  
10:30am Requiem Mass for Terry Moore

**Sun. May 27 Trinity Sunday**  
8:00am Low Mass  
10:00am Sung Mass

**KNEE MAIL.** If you are not getting the Knee Mail sent to you, please send a blank email to [therector@stjamestxk.org](mailto:therector@stjamestxk.org), putting KNEE MAIL in the subject line.

**PASTORAL LETTER** from the Bishop about this summer's General Convention of the Episcopal Church is here: <http://edod.org/bishop-george-sumner-eastertide-2018/>

**A WORD ABOUT PANHANDLERS.** Being a downtown church, from time to time, panhandlers may approach you after Mass, looking for money. In such a case, it is best that you refer them to the clergy. We have the ability to respond to their needs in an appropriate way, and oftentimes can identify those whom we have already helped. St James' gives generously to those in need in our community, but it is best that we do this in a systematic way.

**A SCHOLARSHIP** is available for the benefit of youth in our parish wishing to further their education. When considering your memorials, please consider giving to the Scholarship fund for the benefit of our youth and their future. For youth interested in applying, guidelines and application forms are available from the church office. Deadline for completed applications is June 1. More information, speak to Mary Nell Short.

**SUMMER BOOK GROUP** for women. Are you interested in reading and discussing a book over the summer months? You can pitch your ideas to [lisabosemcd@gmail.com](mailto:lisabosemcd@gmail.com) or text 903.691.9641.

## St James' Church

*The Mission of St James' Church  
is to restore all people to God, and to each other,  
through sacramental worship  
and Christ-like living.*



A Parish of the  
Episcopal Diocese of Dallas  
The Rt Rev'd George R. Sumner,  
*Bishop of Dallas*

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The Rev'd Douglas E. Anderson, *Rector*  
The Rev'd David J. Thompson,  
*Curate of St James, Vicar of Atlanta*  
Scott Robertson, *Senior Warden*  
David Warrick, *Junior Warden*  
R. Andrew Clark, *Parish Musician*  
Sandra Kennedy, *Parish Administrator*  
Mary Nell Short, *Director of Religious Education*

**THE PARISH OFFICE** is open Monday through  
Thursday from 8am to 4pm, and on Friday from 8am to  
Noon. Lunch is taken between Noon & 1pm.  
*The Clergy are always available to discuss a matter of  
parish or personal concern.*

## Today's Lay Ministers

**Chalice Bearers** 8:00am—Greg Torrance, David Waddle  
10:00am – Judie Firmin, Lee Hoover  
**Acolytes** 10:00am—Blake Maynard, Meredith Maynard,  
Frank Delk, Matthew Delk, Ella Crouch, Keelyn Bagley  
**Readers** 8:00am—Mary Nell Short  
10:00am—Megan Schroeder  
**POP** 10:00am— Michelle Shores  
**Ushers** 10:00am—David Warrick, Dave Williamson, Nick  
Williamson, Ben Wulff  
**Altar Guild** Team III  
**Counters/Lock-up**—David Warrick, Phillip Jordan



*Please remember St James' in your will.*

Last Sunday's attendance was 189  
The Collection \$6,184.50

## Thank you for worshipping with us!

**HOLY COMMUNION.** Baptized Christians may receive  
the Blessed Sacrament. The Sacred Host will be placed upon  
your tongue or in the palm of your hand after which the  
Chalice is offered. Should you wish to receive by intinction,  
leave the Host on your palm. The Chalice Bearer will dip It  
in the consecrated Wine and place It on your tongue. If you  
are not receiving the Sacrament, please cross your arms as  
the Priest approaches so that a blessing may be said.

**IF AGE OR INFIRMITY** makes it difficult for you to come  
to the altar rail, please indicate to the Ushers that you would  
like help to the Communion rail, or that you would prefer  
Holy Communion brought to you in your pew.

**PLEASE ENSURE THAT CELLPHONES** are turned off  
during Mass. If God is going to speak to you at Mass, he  
will use other means!

**BAPTISMS.** For more information and the necessary  
paperwork, please email the Parish Office.

**A STAFFED NURSERY** is available in the Parish Center.  
An Usher will be pleased to give you directions.

**LADIES,** to preserve our linens, please blot your lipstick  
prior to receiving from the Chalice.

**QUIET BAGS** containing books and activities to occupy  
your small child during the service are available in the Porch.  
*Please return it to the ushers at the end of the service.*

## Worship Schedule

### Lord's Day (Sunday) Masses:

Quiet Holy Eucharist at 8:00am  
Sung Mass at 10:00am

[All Saints', Atlanta Third Sunday of the Month at 11am]

### Weekly Services:

RSOS Monday Morning Prayer at 8:30am

SJDS Tuesday Morning Prayer at 8:30am

Wednesday evening Mass is in recess.

First & Third Thursday Mass at 10:00am (in the Chapel)

Second Friday Mass at 10:30pm (at Cornerstone)



*The 80-million strong Anglican Communion uses the Compass  
Rose as its symbol, signifying its worldwide reach.  
It is surmounted by a bishop's mitre; in the centre is a  
Cross of St George recalling the Communion's origins  
in the Church of England.*

*The text of the service of worship contained in this bulletin is  
taken from the Book of Common Prayer, 1979. The Book of  
Common Prayer is the final authority in the worship of the  
Episcopal Church. This bulletin is provided for convenience of  
use on this occasion.*